1 2 3 4 5 6	CLERK'S OFFICE APPROVED Date: 1-15-03	Submitted by: CHAIR TRAINI and Assemblymembers Fairclough, Kendall, Shamberg, Sullivan, Taylor, Tesche, Tremaine, Van Etten, Von Gemmingen, and Whittle Prepared by: Department of Assembly For reading: July 15, 2003	
7	l control of the cont		
8	AR NO. 2003- 227		
9	A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING		
	RANDY SMITH FOR HIS LONG-STANDING COMMITMENT TO THE COMMUNITY OF MOUNTAIN		
12	VIEW AND THE MUNICIPALITY OF ANCHORAGE		
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14 15			
1.9	Alameda High School in 1964, served in the Air Force from 1966 - 1969, was a Vietnam Veteran and after		
17	leaving the Air Force, he came to Alaska as a professional photographer; and		
18			
19 20	Pawn, was Executive Director of the Alaska Outdoor Council, was a legislative lobbyist, worked with the		
	Alaska Professional Sport Fishing Association and Alaska Professional Hunters Association, was a		
	firearms education and safety instructor, was the driving force behind community improvement in Mountain		
23	View, and served as Mountain View Community Council President many of the past 20 years; and		
25	WHEREAS, he founded and headed the Mountain View Community Patrol and was responsible		
	for the creation of Mountain View's Nationally recognized Clean Up Program, including hauling away junk		
27 28	cars, which resulted in Mountain View winning the 1989 Neighborhood of the Year Award from Neighborhoods USA; and		
29	reagnizations of the second se		
30	WHEREAS, Randy Smith was one of the first responders to the Mountain View Elementary Schoo		
31 32	in 2001 when a slasher attacked the school children and he stood in the doorway of a classroom to protect a teacher and an injured child by distracting the attacker until police arrived on scene; and		
33			
34			
	behind a recent bill ensuring that residences used as methamphetamine labs are cleaned up before a new family moves in, and was working to make the Mountain View Arts and Cultural District a reality; and		
37	Taring moves in, and was working to make the we	artain view / itte arta Gallara Biother a reality, arta	
38	WHEREAS, Randy Smith was a driving force and will be missed in his community and in the		
39 40			
41	NOW, THEREFORE, the Anchora	ge Municipal Assembly resolves that	
42	_		
43	Transfer of the control of the contr		
44 45			
46	the Municipality of Anchorage.		
47	PASSED AND APPROVED by the Anchorage Assembly this ISM day of July , 2003		
48 49	PASSED AND APPROVED by the Anchora	ge Assembly this, 2005.	
50		Dukt	
E4	T .	Chair	

51 ATTEST:

53 54 55 Munic⁻⁻ 56 57

003/RESOLUTIONS/Randy Smith

Barba F. Grunsti

MUNICIPAL CLERK'S OFFICE

Agenda Document Control Sheet

AV 2003-22 (SEE REVERSE SIDE FOR FURTHER INFORMATION) DATE PREPARED SUBJECT OF AGENDA DOCUMENT July 7, 2003 A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING RANDY SMITH FOR HIS LONG-STANDING COMMITMENT TO THE Indicate Documents Attached COMMUNITY OF MOUNTAIN VIEW AND THE AO X AR AM MIA MUNICIPALITY OF ANCHORAGE DIRECTOR'S NAME DEPARTMENT NAME 2 Chair Traini Assembly HIS/HER PHONE NUMBER THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY 343-4763 Peggy Davis 4 COORDINATED WITH AND REVIEWED BY INITIALS DATE Mayor Heritage Land Bank Merrill Field Airport Municipal Light & Power Port of Anchorage Solid Waste Services Water & Wastewater Utility Municipal Manager Cultural & Recreational Services **Employee Relations** Finance, Chief Fiscal Officer Fire Health & Human Services Office of Management and Budget Management Information Services Police Planning, Development & Public Works **Development Services Facility Management** Planning Project Management & Engineering Street Maintenance Traffic **Public Transportation Department** Purchasing **Municipal Attorney** Municipal Clerk Other - Assembly Counsel Special Instructions/Comments SCH 3 - JUL FAOS A.O.M ASSEMBLY HEARING DATE REQUESTED PUBLIC HEARING DATE REQUESTED July 15, 2003